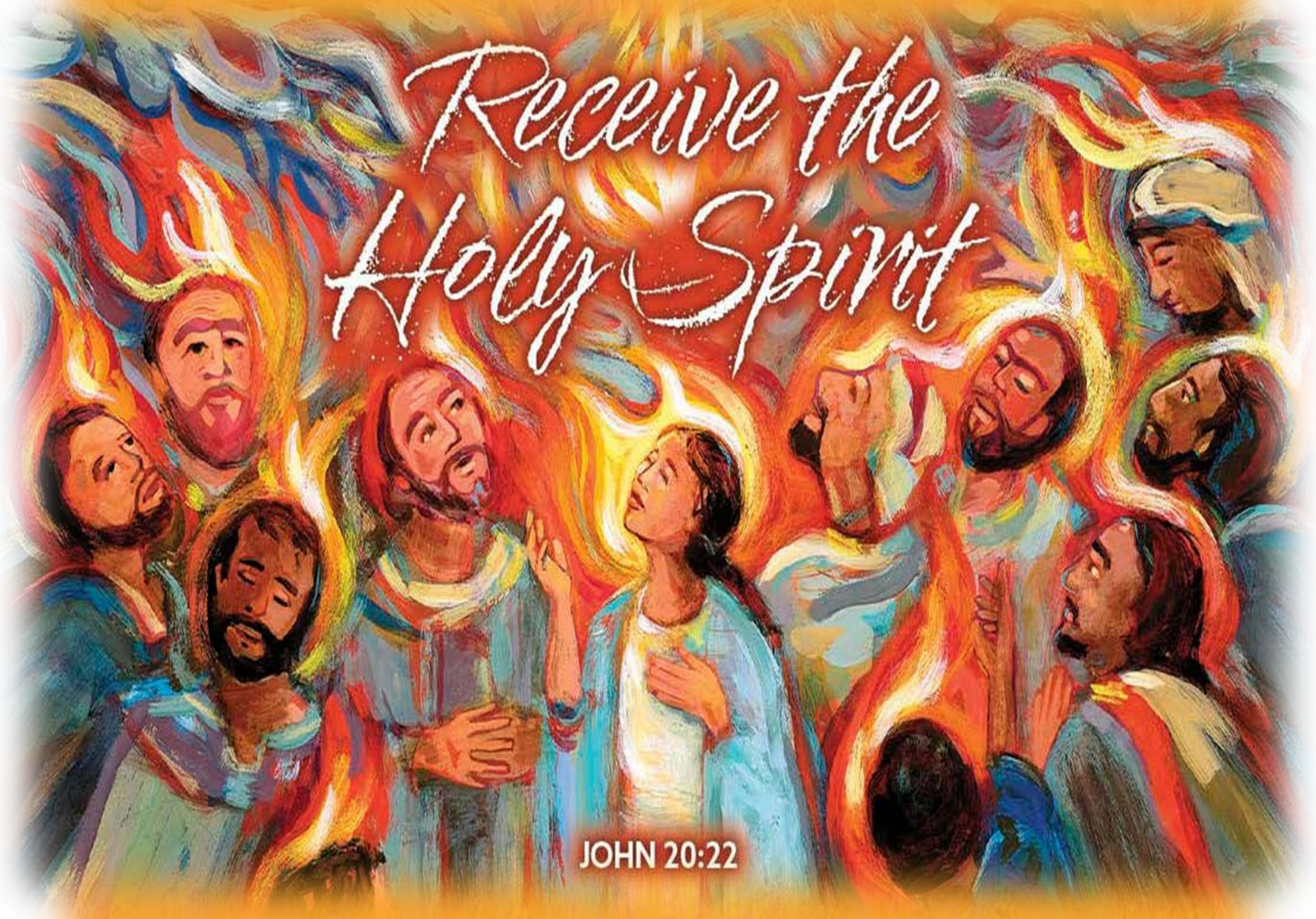


Emmanuel Lutheran Church, Ypsilanti, MI
May 24, 2026 – Day of Pentecost

OUR MISSION GATHERING TO GROW IN FAITH, LOVE, & SERVICE THROUGH CHRIST

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

THE GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Alleluia! Christ is risen.
C: Christ is risen indeed. Alleluia!

P: Salvation belongs to our God who is seated on the throne and to the Lamb!
C: Amen.

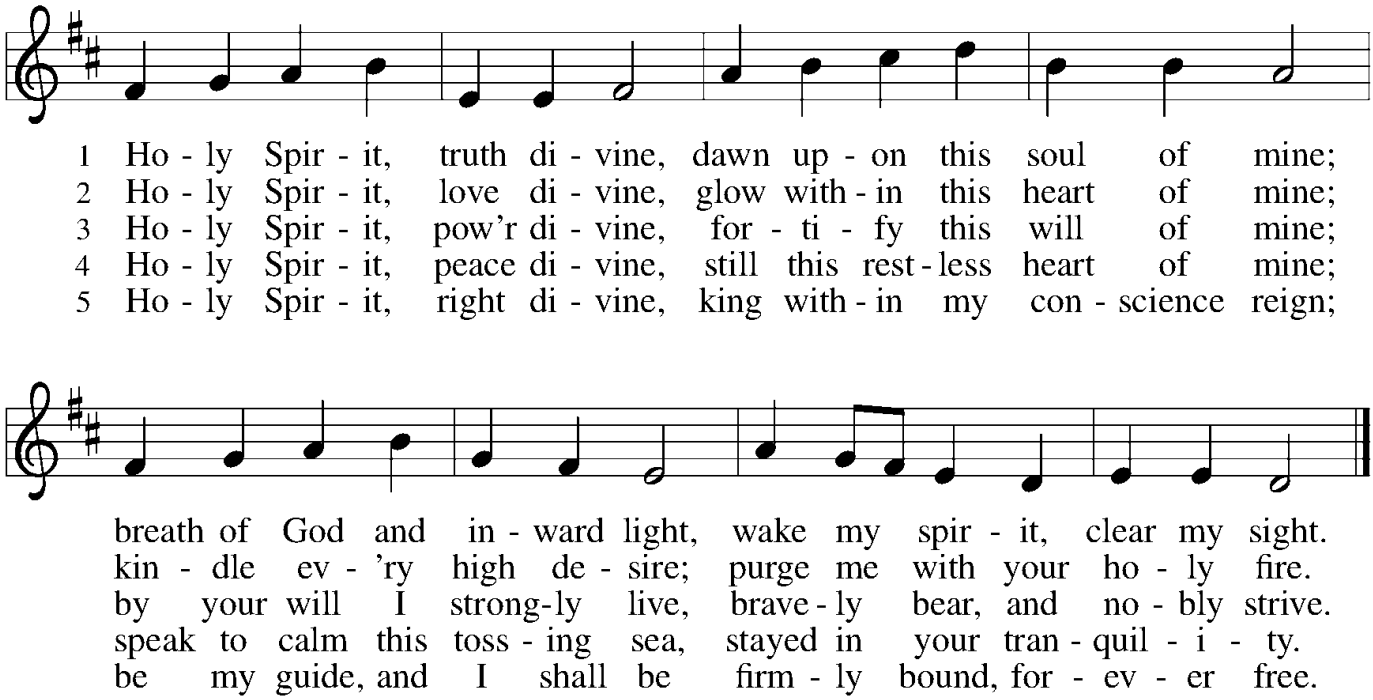
P: Let us give thanks for the gifts of baptism. We give you thanks, holy and gracious God, for you created the waters of the earth: wide oceans, rushing streams, clear lakes, mighty rivers.
C: We praise you, risen Christ!

P: You led your people through the sea and called them to life in covenant with you. Your Son was baptized in the river Jordan to begin his mission among us. You pour out your Holy Spirit to renew the face of the earth.
C: We thank you, gracious God!

P: Through this water remind us of the gift of baptism.
Renew us in your promise so that we may serve this world in all its need; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
C: Amen and amen!

GATHERING HYMN ELW 398

"Holy Spirit, Truth Divine"


1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;
2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;
3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;
4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;
5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;
breath of God and in - ward light, wake my spir - it, clear my sight.
kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.
by your will I strong-ly live, brave - ly bear, and no - bly strive.
speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.
be my guide, and I shall be firm - ly bound, for - ev - er free.

Text: Samuel Longfellow, 1819–1892
Music: SONG 13, Orlando Gibbons, 1583–1625

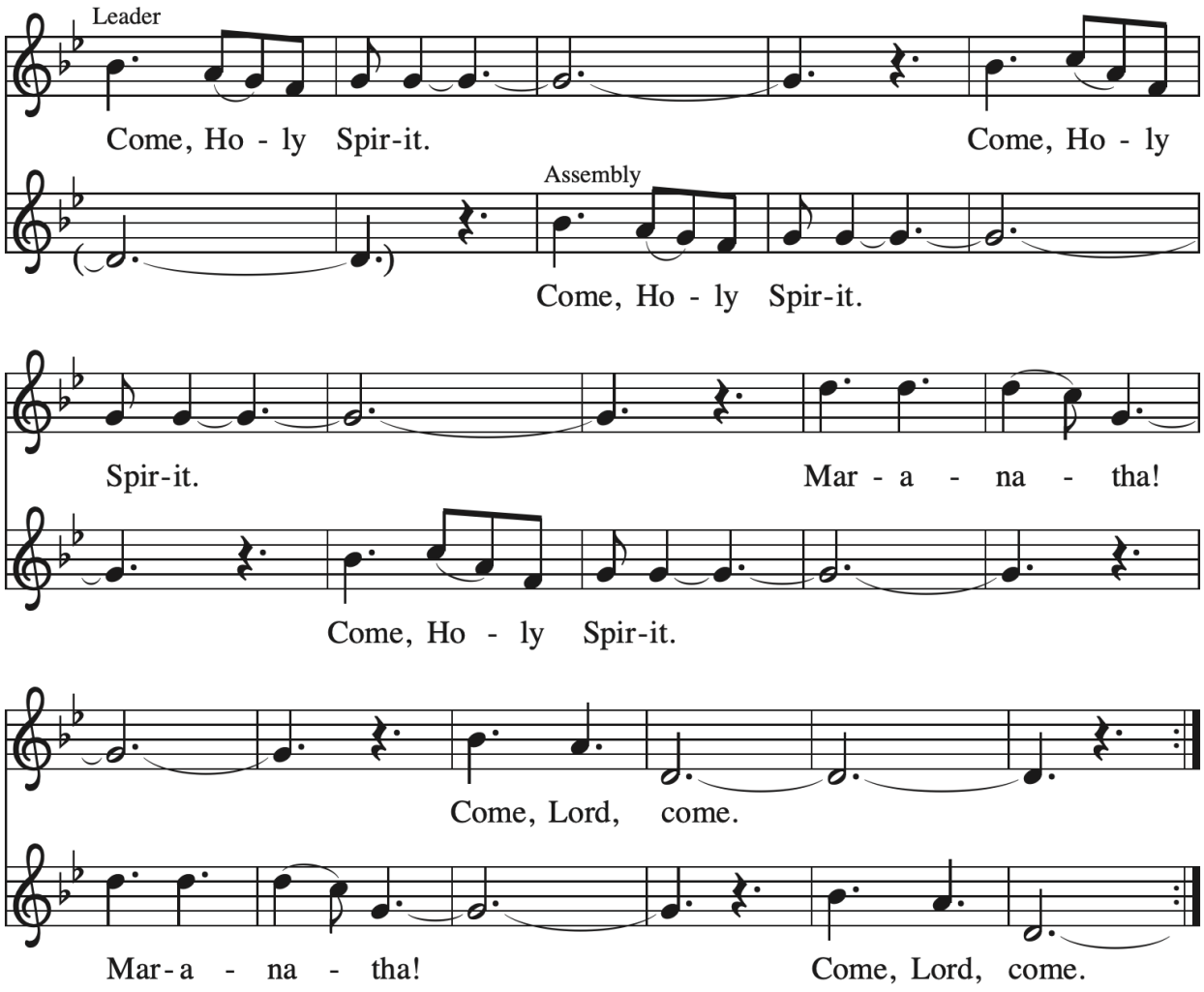
GREETING

P: The grace of our risen Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE

Come, Holy Spirit



Text: Iona Community
Music: COME, HOLY SPIRIT (IONA), Iona Community
Text and music © 1995 WGRG, Iona Community, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

PRAYER OF THE DAY

P: Let us pray.

C: O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING – Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

A: A reading from Acts.

1 When the day of Pentecost had come, [the apostles] were all together in one
place. 2 And suddenly from heaven there came a sound like the rush of a violent
wind, and it filled the entire house where they were sitting. 3 Divided tongues, as of
fire, appeared among them, and a tongue rested on each of them. 4 All of them
were filled with the Holy Spirit and began to speak in other languages, as the Spirit
gave them ability.
5 Now there were devout Jews from every people under heaven living in
Jerusalem. 6 And at this sound the crowd gathered and was bewildered, because
each one heard them speaking in the native language of each. 7 Amazed and
astonished, they asked, "Are not all these who are speaking Galileans? 8 And how is
it that we hear, each of us, in our own native language? 9 Parthians, Medes,
Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and
Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene,
and visitors from Rome, both Jews and proselytes, 11 Cretans and Arabs—in our
own languages we hear them speaking about God's deeds of power." 12 All were
amazed and perplexed, saying to one another, "What does this mean?" 13 But
others sneered and said, "They are filled with new wine."

14 But Peter, standing with the eleven, raised his voice and addressed them,
"Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to
what I say. 15 Indeed, these are not drunk, as you suppose, for it is only nine o'clock
in the morning. 16 No, this is what was spoken through the prophet Joel:
17 'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

[18] Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.
[19] And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
[20] The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
[21] Then everyone who calls on the name of the Lord shall be saved.' "

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM – Psalm 104:24-34, 35b

[24] How manifold are your works, O LORD!
In wisdom you have made them all; the earth is full of your creatures.
[25] **Yonder is the sea, great and wide, with its swarms too many to number,**
living things both small and great.
[26] There go the ships to and fro,
and Leviathan, which you made for the sport of it.
[27] **All of them look to you to give them their food in due season.**
[28] You give it to them; they gather it;
you open your hand, and they are filled with good things.
[29] **When you hide your face, they are terrified;**
when you take away their breath, they die and return to their dust.
[30] You send forth your Spirit, and they are created;
and so you renew the face of the earth.
[31] **May the glory of the LORD endure forever; O LORD, rejoice in all your works.**
[32] You look at the earth and it trembles; you touch the mountains and they smoke.
[33] **I will sing to the LORD as long as I live;**
I will praise my God while I have my being.
[34] May these words of mine please God. I will rejoice in the LORD.
[35b] **Bless the LORD, O my soul. Hallelujah!**

SECOND READING – 1 Corinthians 12:3b-13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.

A: A reading from First Corinthians.

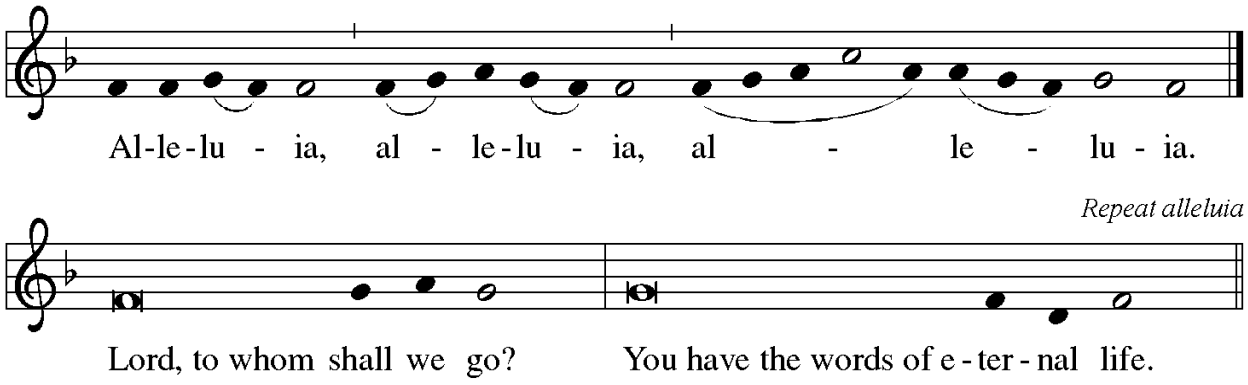
[3b] No one can say "Jesus is Lord" except by the Holy Spirit.
[4] Now there are varieties of gifts but the same Spirit, [5] and there are varieties of services but the same Lord, [6] and there are varieties of activities, but it is the same God who activates all of them in everyone. [7] To each is given the manifestation of the Spirit for the common good. [8] To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, [9] to another faith by the same Spirit, to another gifts of healing by the one Spirit, [10] to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. [11] All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

[12] For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. [13] For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL – John 20:19-23

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

P: The Gospel according to John.
C: Glory to you, O Lord.

19 When it was evening on that day, the first day of the week, and the doors were
locked where the disciples were, for fear of the Jews, Jesus came and stood among
them and said, "Peace be with you." 20 After he said this, he showed them his
hands and his side. Then the disciples rejoiced when they saw the Lord. 21 Jesus
said to them again, "Peace be with you. As the Father has sent me, so I send
you." 22 When he had said this, he breathed on them and said to them, "Receive
the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you
retain the sins of any, they are retained."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

CHILDREN'S DEPARTURE

Youngsters leave for the music/activity in the Music/Education room.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY — ELW 401

"Gracious Spirit, Heed Our Pleading"

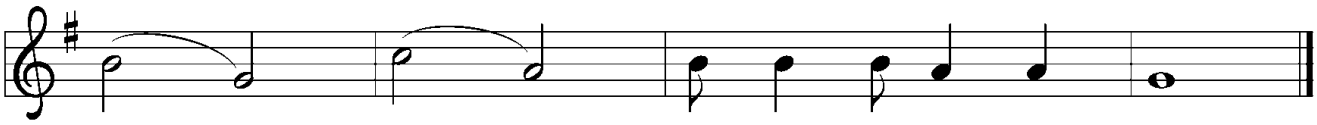
Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.

1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
2 Come to teach us, come to nour - ish those who be - lieve in Christ.
3 Guide our think - ing and our speak - ing done in your ho - ly name.

Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.
It's your lead - ing that we're need - ing, help us to fol - low you.
Bless the faith - ful, may they flour - ish, strength-ened by grace un - priced.
Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain

Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
Come, come, come, Ho - ly Spir - it, come.



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
Come, come, come, Ho - ly Spir - it, come.

4 Not mere knowledge, but discernment,
nor rootless liberty;
turn disquiet to contentment,
doubt into certainty. *Refrain*

5 Keep us fervent in our witness,
unswayed by earth's allure.
Ever grant us zealous fitness,
which you alone assure. *Refrain*

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922
Music: NJOOKWETU, ROHO MWEMA, Wilson Niwagila
English and Swahili text and music © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress

AFFIRMATION OF BAPTISM/RITE OF CONFIRMATION

PRESENTATION

P: Let us pray. Merciful God, we thank you for these brothers, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

PROFESSION OF FAITH

The presiding minister addresses those making public affirmation of baptism. The assembly may stand and join in the responses.

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God?

Response: **I renounce them.**

P: Do you renounce the powers of this world that rebel against God?

Response: **I renounce them.**

P: Do you renounce the ways of sin that draw you from God?

Response: **I renounce them.**

The presiding minister addresses the candidates and the assembly.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

P: Do you believe in God the Holy Spirit?
C: I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

AFFIRMATION OF BAPTISM

The presiding minister addresses those making public affirmation of baptism.

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Each person responds:
I do, and I ask God to help and guide me.

P: People of God, do you promise to support these brothers and pray for them in his life in Christ?
C: We do, and we ask God to help and guide us.

Those making affirmation may kneel. The presiding minister prays for God's blessing.

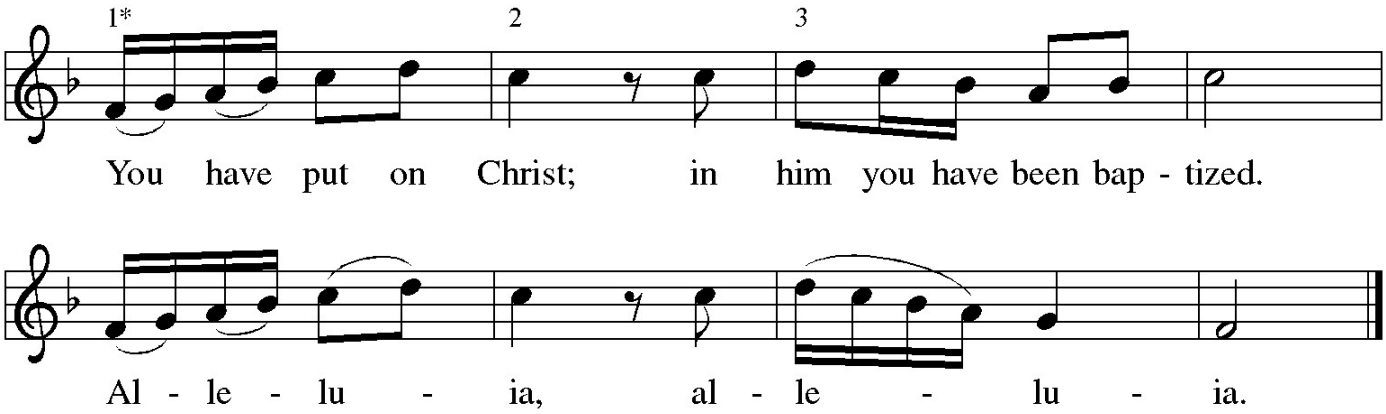
P: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

The blessing may be repeated for each person.
P: Stir up in *Angel, Dominic, and Elliott* the gift of your Holy Spirit:
the spirit of wisdom and understanding, the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.
C: Amen.

Those making public affirmation stand and face the assembly. A representative of the congregation addresses the assembly.

R: Let us rejoice with these brothers in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.



The service then continues with the prayers of intercession.

PRAYERS OF INTERCESSION

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

A: O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God,

C: receive our prayer.

A: You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God,

C: receive our prayer.

A: You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God,

C: receive our prayer.

A: You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name especially John, Bob, Eleanor, Dawn, Cora, John, Ed, Eva, Barb, Suzanne, Elizabeth, Caleb, Michael, Judy, Winona and her family, the family and friends of Craig. Merciful God,

C: receive our prayer.

A: You send the Holy Spirit through the gift of baptism. Bless Angel, Dominic, and Elliott, who have affirmed their baptism. May they be encouraged in this community of faith as they live out their baptismal promises. Merciful God,

C: receive our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: Merciful God,

C: receive our prayer.

A: You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith, especially scientists Nicolaus Copernicus and Leonard Euler, whose witness to your mighty works continues to inspire our lives. Merciful God,

C: receive our prayer.

A: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C: Amen.

SHARING OF THE PEACE

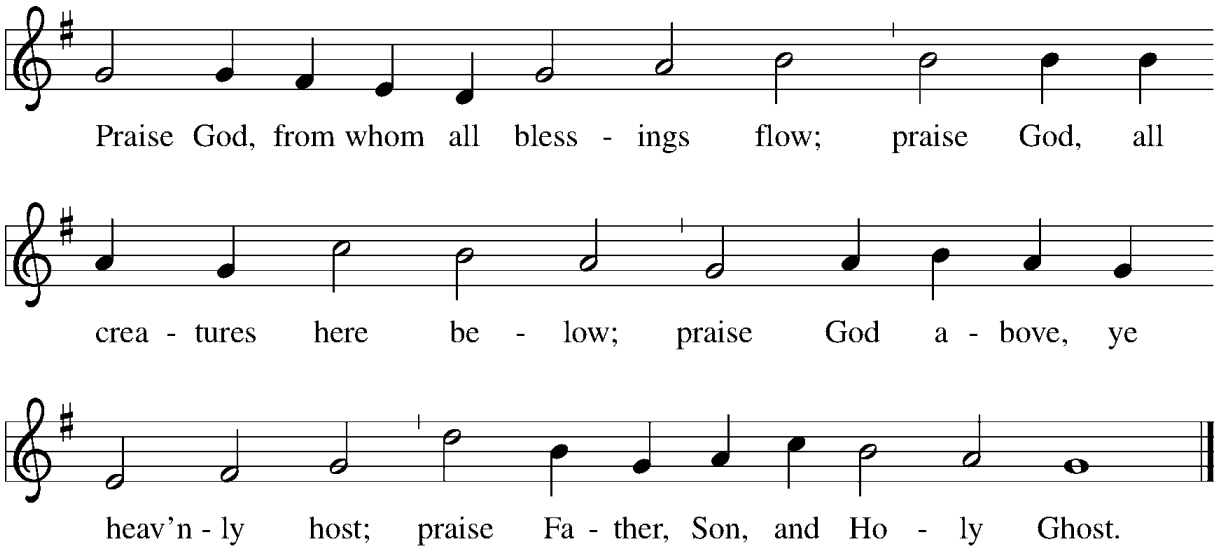
P: The peace of Christ be with you always.

C: And also with you.

THE MEAL

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Let us pray.

C: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

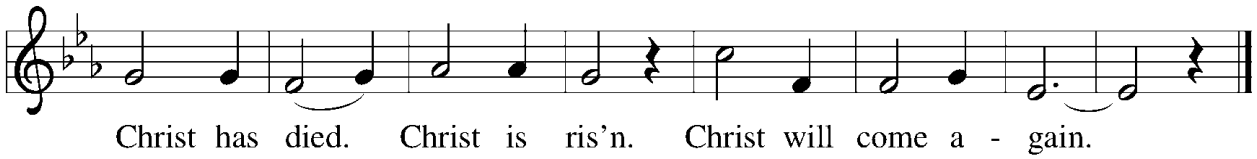
THANKSGIVING AT THE TABLE

P: Blessed are you, O God, creator of heaven and earth.
You rescued your covenant people, led them on all their journeys,
and taught them by the prophets. You so loved the world
that you gave your only Son, so that everyone who believes in him
may not perish but may have eternal life.

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying: Take and eat;
this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood, shed for you and for all
people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death
until he comes.



P: Pour out your Holy Spirit in this meal, and make us one in this community of
faith and with your people throughout the world.

Glory and praise to you, O God, Author of life, Word made flesh,
Power of the Most High, now and forever.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

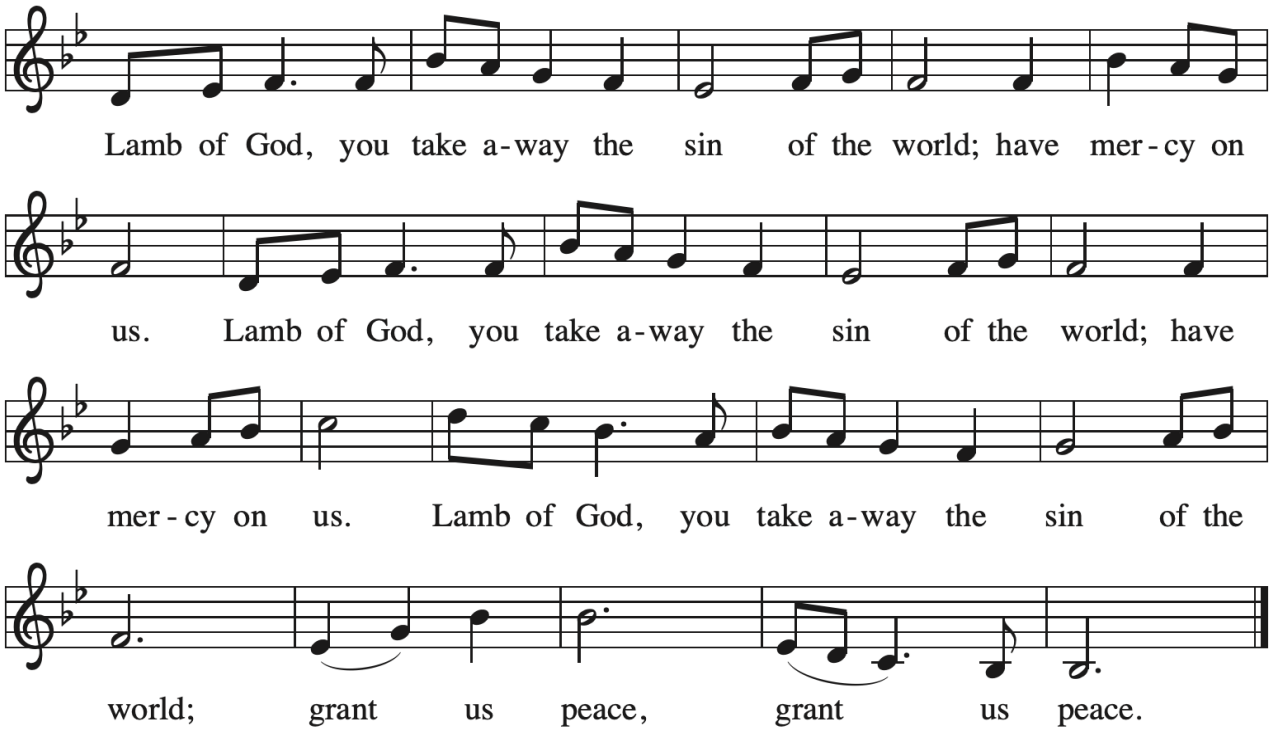
Let us pray together:

**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we forgive those
who sin against us. Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever.
Amen.**

INVITATION TO COMMUNION

P: Come to the table of new life. Receive the risen Lord.

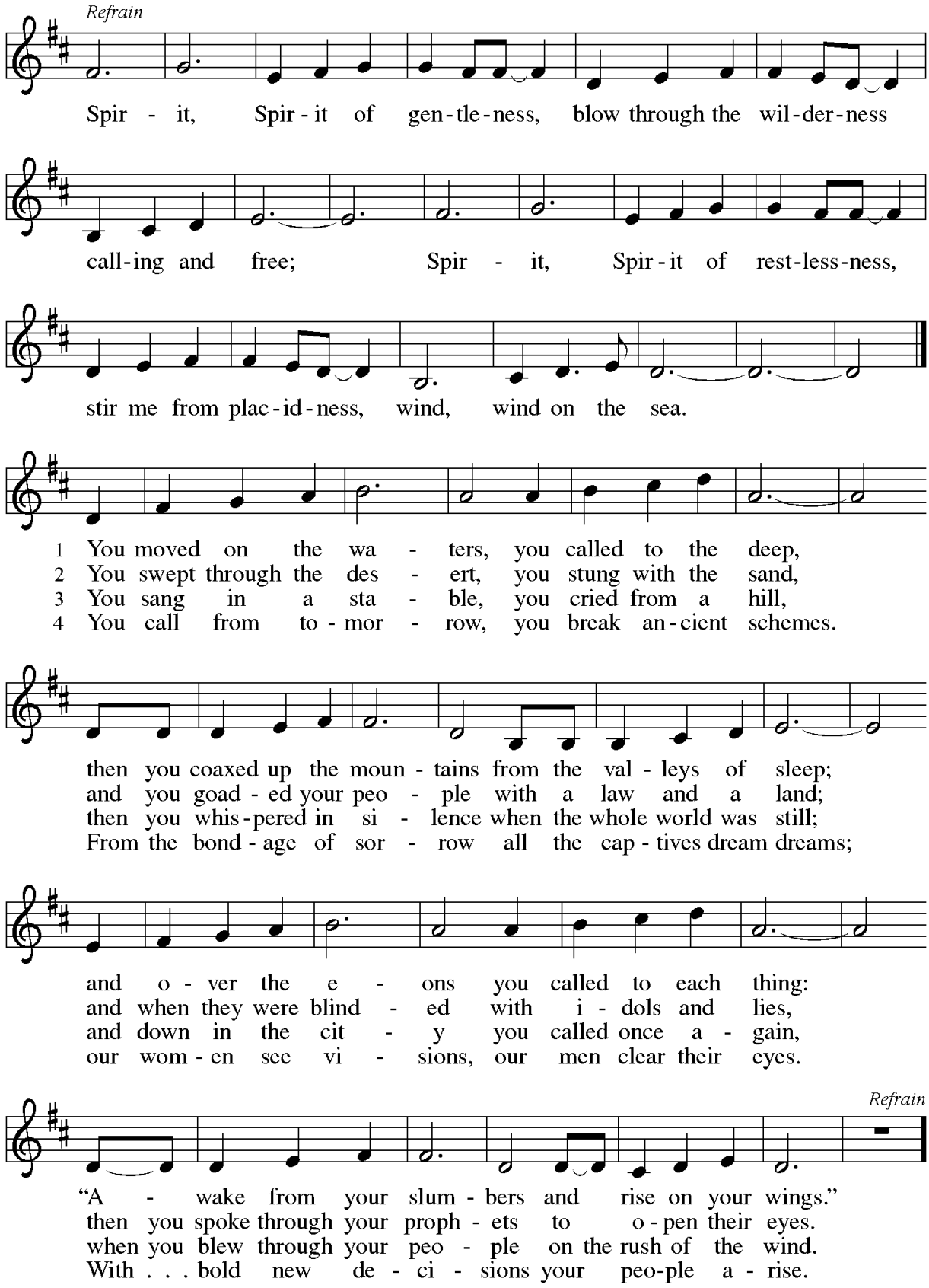
LAMB OF GOD


Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

COMMUNION

COMMUNION HYMN ELW 396

"Spirit of Gentleness"


Refrain
Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness
call - ing and free; Spir - it, Spir - it of rest - less - ness,
stir me from plac - id - ness, wind, wind on the sea.
1 You moved on the wa - ters, you called to the deep,
2 You swept through the des - ert, you stung with the sand,
3 You sang in a sta - ble, you cried from a hill,
4 You call from to - mor - row, you break an - cient schemes.
then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;
and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.
Refrain
"A - wake from your slum - bers and rise on your wings."
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo-ple a - rise.

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

A: Let us pray.

C: Holy One,
through this meal
you have made your home among us
and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.
In the name of Jesus, Amen.

ANNOUNCEMENTS

THE SENDING

God blesses us and sends us in mission to the world.

BLESSING

P: God Almighty,
who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✢ bless you now and forever.

C: Amen.

SENDING HYMN - *"This Is My Song"* ELW 887

1. This is my song, O God of all the na - tions,
2. My coun - try's skies are blu - er than the o - cean,
3. This is my prayer, O Rul - er of all na - tions:
a song of peace for lands a - far and mine. This is my
and sun - light beams on clo - ver - leaf and pine; but oth - er
let Thy reign come; on earth Thy will be done. In peace may
home, the coun - try where my heart is; here are my hopes, my
lands have sun - light too, and clo - ver, and skies are ev - ery -
all earth's peo - ple draw to - geth - er, and hearts u - nit - ed
dreams, my ho - ly shrine; but oth - er hearts in oth - er lands are
where as blue as mine. O hear my song, Thou God of all the
learn to live as one. O hear my prayer, Thou God of all the
beat - ing with hopes and dreams as true and high as mine.
na - tions, a song of peace for their land and for mine.
na - tions; my - self I give Thee; let Thy will be done.

WORDS: Lloyd Stone, 1934 (sts. 1, 2); Georgia Harkness, ca. 1939, alt. (st. 3)
MUSIC: Jean Sibelius, 1899

FINLANDIA
11.10.11.10.11.10

DISMISSAL

A: Go in peace. Praise the Lord. Alleluia!

C: Thanks be to God. Alleluia!

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (April - June) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

2026 Directories

If you have not received your 2026 directory, see Linda Wilber during the coffee hour. One copy per household. Thank you.

The Giving Tree

Starting May 10, the Giving Tree will be accepting donations of bar soap and mega sized rolls of toilet paper. The soap and toilet paper will be distributed to Food Pantry clients. Toilet paper is distributed 1 roll per family at a time, therefore mega rolls are requested. A Thrivent Action Grant will be used to help purchase items! Bring your donations to the Giving Tree in the Gathering area though June 7!

Call Committee Update

The committee met with the Synod contact for our call process. She assigned some mock interviews to help hone our interview questions and get feedback from the two pastors that agreed to be interviewed. Each of the interviews provided valuable feedback and helped the committee better understand how to prepare for the real interviews. The Synod has indicated that there are a group of candidates that may be presented to the committee in the next few weeks. They are reviewing our Site Ministry Profile, and at some time, we will receive their Ministry Profile to review. Each of these candidates will receive an initial interview. Please keep us in your prayers as we prepare for the next phase of the process. Fred Hoitash, CC Chair

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2026 Altar Flower Sign-up

The 2026 Altar flower sign-up is on the bulletin board outside the office. Once you sign-up for your date, put the form and money in the offering plate or office mailbox.

Food Gatherers: Warehouse Assistant (full-time)

The Warehouse Assistant is responsible for building and staging food bank orders for delivery, performing data entry, and general warehouse tasks. We are seeking a detail-oriented individual with great customer service skills for this role. This is a full-time (40 hours/week), hourly position (usually Monday-Friday, but occasional weekends, or special events may be required). The starting wage for this position is $20.00/hour. Food Gatherers offers comprehensive benefits.

Applicants should submit a resume detailing their prior work experience. Application materials should be submitted via email to jobs@foodgatherers.org. There is currently no application deadline. We encourage any interested applicants to apply as soon as possible! Any questions about the position may also be directed to jobs@foodgatherers.org.

Financial Progress Report –

Attendance Sunday 5/17/26: 52 (Sunny and Warm)

This past week (May 11 – May 17) we received income of: $5,205

Approved 2026 Budget: $301,796 ***Needed Weekly:*** $5,804

For the month of April we had:

- ***Income:**** $28,839
- ***MGF April Chg in value:*** $26,655
- ***Expenses:*** $40,547
- ***April Balance:*** $14,947
  - ***Positive April balance due to:***
    - Income exceeds expenses.
    - Ministry Growth Fund April report included. Positive gains since the end of March.
    - April expense is distorted by yearly payment of liability insurance.

Jan 1st through April 30th, we had:

- ***Income:**** $119,223
- ***MGF YTD Chg in value:*** $17,751
- ***Expenses:*** $115,001
- ***YTD Balance:*** $21,973
  - ***Positive YTD balance due to:***
    - Income exceeds expenses.
    - Ministry Growth Fund April report included. Positive YTD gains.
    - Liability Insurance: Paying a 12 month expense entirely in the 4th month is distorting.

Last year at April 30th, 2025, our YTD balance was $12,807. Thank you for your support.

*Income will not include the change in value of the Ministry Growth Fund investment until after the 15th of the following month. The MFG change in value appears on a separate line because it is neither income or expense and including it in either category is misleading.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

THIS WEEK AT EMMANUEL

Sunday, May 24 – Day of Pentecost - Confirmation

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – Noon

Monday, May 25 – Memorial Day – Office Closed

Tuesday, May 26

- Reach for the Stars Exercise Class 9:30am
- Food Gatherers delivery

Wednesday, May 27

- Clothes Closet 9:00am – 10:30am
- **Bible Study 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, May 28

- Reach for the Stars Exercise Class 9:30am
- Refresh Committee 10:30am – 12:00pm

Friday, May 29

- NA Meeting 6:00pm – 8:00pm

Sunday, May 31 – The Holy Trinity

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – Noon
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God and in honor of Matt Schaefer's birthday and in memory of my grandmother's and my sister's birthdays.
Given by Kathy Schaefer

For those with young children: Emmanuel's "Pray-Ground" is located at the front of the church. We welcome and encourage families with children to use this area; where your children can quietly play with soft toys, books, and do arts and crafts. Please don't worry about noise—worship leaders have microphones!

Prayers requested for: John, Bob, Eleanor, Dawn, Cora, John, Ed, Eva, Barb, Suzanne, Elizabeth, Caleb, Michael, Judy, Winona and her family, the family and friends of Craig.

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister..... Fred Hoitash

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OUR VISION

EMPOWERED BY THE HOLY SPIRIT, WE STRIVE TO MANIFEST CHRIST'S EXAMPLE AS AN INCLUSIVE, VISIBLE, DYNAMIC BODY OF FAITH.

WE ARE COMMITTED TO SERVING THE VULNERABLE AND FOSTERING HOPE.

WE WILL GROW IN ENTHUSIASTIC DISCIPLESHIP AS WE WORSHIP, WELCOME, SERVE, AND STUDY.

You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org
Or call us at 734-482-7121
Visit us at www.EmmanuelYpsi.org
Or @emmanuelypsi on Facebook